

दक्षिण रेलवे/SOUTHERN RAILWAY

सं.जे/पी
No.J/P.532/II/Vol.VI/ACM

मंडल कार्यालय/ Divisional Office
कार्मिक विभाग/Personnel Department
पालक्काड/Palghat
दि./Dt.06.04.2022

SS/SM//CTI/CS/CS(E&R)/PGT, PGTN,
CLT, SL/CAN, Sqd/CLT, KM/PGT, CAN

Sub: Selection for promotion from Group 'C' to Group 'B' Service for the Post
of ACM (30%) LDCE in Commercial Department (Level-08)-Reg

Ref: PCPO/MAS letter No.P(G)532/II/ACM-30% (2021-2023) dated 21.02.22 & 17.03.22

With reference to the above, the pre-qualifying written exam for selection to the post of
ACM (30%) LDCE selection, which was fixed to be held on 26.03.22 at 12.00 hrs to 14.00 hrs
at Headquarters Office, Park Town, Chennai – 600003, is now fixed to be held on
09.04.2022(Saturday).

Sl. No	Name of the volunteers (Sri/Smt)	Designation	Station	IPAS ID
01	Vidhya P.	CS	PGTN	15505453355
02	Krishnakumarn.K	RS-II	PGTN	15505464833
03	Deepak Divakaran	RS-II	CLT	15507F00148
04	Ambily.P.S	RS-II	EQ feeding/ GT	15550602251
05	Sujith.V	RS-II	CLT	15550501975
06	H.Venkiteswara Iyer	RS-II	PGT	15505464330
07	Anver Haroon Ali.M	RS-II	CLT	15505469028
08	Sabu Mathew	CS	PGT	15551000544
09	Prakasan.K.V	CS	Sr.DCM/O/PGT	15505467081
10	Sreejith Mavila	TTI	SL/CAN	15550403825
11	Anandakrishnan.K.V	TTI	SL/CAN	15505616177
12	Jithesh.K	TTI	SL/CAN	15550701861
13	Santhosh.S. Menon	TTI	SQD/CLT	15550700200
14	Shyam Sundar.B.P	CCI	HQ/PGT	15505468929
15	Sunny Varughese	CS E & R	Sr.DCM/O/PGT	15505461224
16	Usha.S	RS-II	EQ feeding/PGT	15504614847
17	S. Prabhu	CTI	KM/PGT	15504298238
18	Jayaraj.S	TTI	SL/CAN	15505706269
19	Muraleedharan.M	CS E&R	CAN	15504297106
20	Bijoy.T	CS	CAN	15511F84857

The above employees may be advised accordingly under clear acknowledgement.

Encl: Annexure B


(Rahul Anil)

सहायक कार्मिक अधिकारी)या/(APO(T)/PGT
कृते वरिष्ठ मंडल कार्मिक अधिकारी
for Sr. Divisional Personnel Officer/PGT

Copy to: Sr.DCM/PGT,
Ch. OS /Comm Br.,/PGT, CCI/HQ/PGT, CTI/HQ,
DS/SRMU/PGT, DS/AISCSTREA/PGT, DS/AIOBCREA/PGT



**SOUTHERN RAILWAY
IDENTIFICATION SLIP**

Annexure "B"

Issued for the purpose of attending the **Written Examination** to be held on **26.03.2022** at **S Rly Hqrs Office** in connection with the selection for promotion to the post of **ACM** in **Level- 8** against **LDCE** quota in **Commercial Department**

Name (block letters)	
Designation	
Community	
Date of Birth	
P F No.	
Controlling office	

**Affix recent
Passport size
Photograph***

Roll No	
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Specimen Signature:

Date:

Signature of the Issuing Authority:

Designation:

Date:

Seal:

Office Seal

This slip is mandatory to attend the written examination and to be handed over to the Hall Supervisor on the day of examination.

***Note: The photograph affixed is to be attested by authority issuing this slip.**

[Signature]
21.2.22