

I/398995/2025

ANNEXURE I

APPLICATION FORM FOR OBTAINING APPROVAL FOR SUPPLY OF PROPRIETARY ARTICLE ITEMS (PAD) & PACKAGED DRINKING WATER (PDW) UNDER BRAND NAME _____ FOR SUPPLY TO LICENSEE OPERATED MINOR STATIC UNITS UNDER THE MANAGE OF SOUTHERN RAILWAY.

To
The Senior Divisional Commercial Manager- Chennai/ Thiruchichirapalli
/Madurai/Thiruvananthapuram/Palghat/Salem
Southern Railway.

S.No	Particulars	Details																																										
1.	Name of Brand(s) (Enclose copy of certificate for Registration of the brand)																																											
2.	<table border="1"> <thead> <tr> <th>Sl. No.</th><th>Name of Product</th><th>Flavour</th><th>Colour</th><th>Weight</th><th>Packing size for supply</th><th>MRP</th></tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>	Sl. No.	Name of Product	Flavour	Colour	Weight	Packing size for supply	MRP	1							2							3							4							5							
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3.	Name and full address of the applicant and indicate whether Manufacturer/Franchisee.																																											
4.	Status of the applicant: Indicate Sole Proprietorship/ Partnership/Private Company/Public Limited Company/ Cooperative/ SSI etc.																																											
5.	Whether Annexure-II –I Annual Sales Turnover Details as duly certified by a registered Chartered Accountant Original is enclosed.																																											
6.	FSSAI/ISI/BIS etc. certificate no. with validity date (Enclose self-attested copy of the license/certificate)																																											
7.	Test report from a Govt., approved/NABL Accredited Laboratory, not older than 6 months at the time of submission of application, certifying that the product(s) is/are fit for human consumption for food items/must comply with the FSSAI Standards																																											

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	and that the product confirms to specifications and standards as per BIS norms for Packaged Drinking Water (Self-attested copy of Test reports for each product mentioned in row 2)	
8.	Permanent Account Number (PAN) (Enclose Self-attested copy).	
9.	GST registration No. (Enclose self-attested copy of the Registration certificate)	
10.	Whether Annexure-III Affidavit in Rs.100 non-judicial stamp paper is enclosed	

VERIFICATION

- I/We _____ solemnly declare that to the best of my/our knowledge and belief, the information given in this application form and the annexures and statements/documents accompanying it, are correct, complete and truly stated, and also that we shall be bound by the acts of my/our duly constituted attorney.
- I/we understand that this application is for short listing of Proprietary Article Items (PAD) & Packaged Drinking Water (PDW) under Brand Name _____ for supply to minor Static Units under License of Southern Railway.

The following person(s) may be contacted for any information or clarifications relating to this application Form:

Name

Designation:

E-mail id:

Telephone:

Mobile:

Dated:

(Signature of the Applicant)

SEAL

Address: _____

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ANNEXURE-IIPRO-FORMA FOR FURNISHING SALES TURNOVER DETAILS OF THE APPLICANT
IN THE PRECEDING TWO FINANCIAL YEARS

1. This form has to be duly certified by a registered Chartered Accountant.
2. The sales turnover furnished should be from the Profit and Loss Accounts certified by the Chartered Accountant for filing tax return.
3. If the sales turnover is not available for products, the total sales turnover may be furnished.

Sales Turnover of products	FY 20xx	FY 20xx
1.		
2.		
3.		
4.		
5.		
Total Sales Turnover		

(Chartered Accountant's Signature & Date)

Name of the CA:

Chartered Accountant's Seal

CA's Registration Number:

CA's Address:

CA's Telephone Number:

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ANNEXURE III

AFFIDAVIT

(To be submitted on Rs.100/- non-judicial stamp paper)

1. I _____ S/o _____ R/o _____
_____ furnishing this affidavit in my capacity as an
individual / partner of firm _____ / Director of Body
Corporate _____ and solemnly affirm and state as under:-
2. I/we manufacture/distribute/sell as on date following products PAD/PDW
under the brand name _____
 - 1.
 - 2.
 - 3.
3. I/We am/are solely responsible for the brand name _____, and agree
that all products under the brand name _____ sold are safe for
consumption as per FSSAI Act/BIS and anything found contrary, through
inspection/complaints and in case of any irregularity found in PDW and in any
particular product of PAD or prices or in case of any deviation from the terms and
conditions I/we will be liable to be banned and Bank Guarantee will be forfeited.
4. I/We assure that the valid certificate issued by the concerned authority will be
submitted before the expiry date in case the validity of FSSAI/BIS certificate is
due to expire during the short-listing process or during the currency of the
permitted period.
5. I/We _____ have not been banned/black listed or
debarred by any Railway/Government body/IRCTC.

VERIFICATION

Verified at _____ on this _____ day of _____ month of
2019, that the contents of the above affidavit are true and correct to my
knowledge, no part is false and nothing material has been concealed therefrom. I
further declare that I am duly authorized to sworn this affidavit.

Date:

Place:

DEPONENT